

INFORMATION OF SCHOOL

- 1 Name of the school with address:- **ROYAL SENIOR SECONDARY SCHOOL, JDA SCHEME NO. 6, SANJEEVANI NAGAR, JABALPUR (MP) PIN - 482003**
E-mail :- **principal@royalschooljabalpur.com**
Ph. No.:- **0761- 2423344, 2424433**
FAX No.:- **0761-2425544**
- 2 Year of establishment of school:- **April 1992**
- 3 Whether NOC from State/UT or recommendation of Embassy of India Obtained?
(i) NOC No:- **F 73 - 41/20-3/2008**
(ii) NOC issuing date:- **28/06/2008**
- 4 Is the school is recognized, if yes by which Authority:- **CBSE New Delhi**
- 5 Status of affiliation:-Permanent/Regular/Provisional
(i) Affiliation No.- **1030430**
(ii) Affiliation with the Board since- **01/04/2009**
(iii) Extension of affiliation upto- **31/03/2022**
- 6 Name of the Trust/Society/Company Registered under section 25 of the Company Act, 1956. Period upto which Registration of Trust/Society is valid:- **Varsha Education Society, Life Time**
- 7 List of members of School Managing Committee with their Address/tenure and post held:- **Mr. R.S Chauhan Chairman, A/3, Ashoka Apartment, Jabalpur**
Mrs. Varsha Chauhan Secretary, A/3, Ashoka Apartment, Jabalpur
- 8 Name & official address of the Manager/President/Chairman/Correspondent : -
R. S. Chauhan, A/3, Ashoka Apartment, Gupteshwar Road, Madan Mahal, Jabalpur (MP)
(i) E-mail:- **raghav_jbp@ymail.com**
(ii) Ph.No. **0761-2425544**
(iii) Fax No **0761- 2423344**
- 9 **Area of School Campus:-**
(I) In Acres:-
(II) In sq. Mtrs.:- **13124 Sq. Mtr.**
(III) Built up area (sq.mtrs):- **5468.40 Sq. Mtr.**
(IV) Area of Playground in Sq.Mtrs. **7420.8 Sq. Mtr.**
(V) Other facilities
(a) Swimming Pool:- **YES**
(b) Indoor Rooms:- **YES**
(c) Dance Rooms:- **YES**

- (d) Gymnasium:- **YES**
 (e) Music Rooms **YES**
 (f) Hostels **YES**
 (g) Health & Medical Checkup:- **YES**

10 **Details of fee structure- 2019-20**

ROYAL SENIOR SECONDARY SCHOOL

FEES DETAILS 2019-20

Class	AMC + Miscellaneous	Monthly Tuition Fees (Quarterly)	TOTAL ANNUAL FEES
I / II	5000 + 5000	7000/-	38,000/-
III /IV/V	5000 + 5000	8000/-	42,000/-
VII/ VII / VIII	5000 + 5000	9000/-	46,000/-
IX / X	5000 + 5000	10,000/-	50,000/-
XI /XII H/C	6000 + 6000	11,000/-	56,000/-
XI/XII Science	6000 + 9000	12000/-	63,000/-

11 **Transport facility:-** Busses are run by an independent agency. Please verify the bus fee, respective routes & stops from the Estate Officer.

12 **Mode of payment of salary-**

- (i) Name of the Bank through which salary is drawing:- **PNB**
 (ii) Through single cheque transfer advice:- **YES**
 (iii) Individual cheque:- **NO**
 (iv) Cash:- **NO**

13 **Library facilities**

- (i) Size of the Library in Sq. feet:- **1500 Sq. Ft**
 (ii) No. of Periodicals:- **10**
 (iii) No. of Dailies:- **10**
 (iv) No. of Reference books class-wise **5000 +**
 (v) No. of Magazine **Approx 1500 +**
 (vi) Others

14 **Name of the Grievance/Redressal Officer with E-Mail, Ph No, Fax No.**

Mrs. Sapna Sikdar (Incharge)

1) Preeti Singh

2) Ritu Soni

3) Arushi Rai

15 **Members of Sexual Harassment Committee:-**

Mrs. Ramandeep Saluja (Incharge)

1) Manjula Tomar 2) Ramandeep Saluja 3) Shikha Ghosh

16 **Section wise enrolment of school for the current session:-**

CLASS	SECTION
I	A
II	A
III	A
IV	A
V	A
VI	A
VII	A
VIII	A
IX	A
X	A
XI PCM	A
XI PCB	B
XI COM	C
XI Arts	A
XII PCM	A
XII PCB	B
XII COM	C
XII Arts	A

17 **Academic session period:-** From **1st April** to **31st March** every year

18 **Vacation Period:-** From **1st May** to **20th June** in **Summer** every year
23rd Dec to **2nd Jan** in **winter** every year

19 **Admission period** From **1st Feb** to **31st March** every year for **I to IX**
15th June to **31st July** for **XI** every year

JABALPUR