

INFORMATION OF SCHOOL

- 1 Name of the school with address:- **ROYAL SENIOR SECONDARY SCHOOL, JDA SCHEME NO. 6, SANJEEVANI NAGAR, JABALPUR (MP) PIN - 482003**
E-mail :- **principal@royalschooljabalpur.com**
Ph. No.:- **0761- 2423344, 2424433**
FAX No.:- **0761-2425544**
- 2 Year of establishment of school:- **April 1992**
- 3 Whether NOC from State/UT or recommendation of Embassy of India Obtained?
(i) NOC No:- **F 73 - 41/20-3/2008**
(ii) NOC issuing date:- **28/06/2008**
- 4 Is the school is recognized, if yes by which Authority:- **CBSE New Delhi**
- 5 Status of affiliation:-Permanent/Regular/Provisional
(i) Affiliation No.- **1030430**
(ii) Affiliation with the Board since- **01/04/2009**
(iii) Extension of affiliation upto- **31/03/2022**
- 6 Name of the Trust/Society/Company Registered under section 25 of the Company Act, 1956. Period upto which Registration of Trust/Society is valid:- **Varsha Education Society, Life Time**
- 7 List of members of School Managing Committee with their Address/tenure and post held:- **Mr. R.S Chauhan Chairman, A/3, Ashoka Apartment, Jabalpur**
Mrs. Varsha Chauhan Secreatary, A/3, Ashoka Apartment, Jabalpur
- 8 Name & official address of the Manager/President/Chairman/Correspondent :- **R. S. Chauhan, A/3, Ashoka Apartment, Gupteshwar Road, Madan Mahal, Jabalpur (MP)**
(i) E-mail:- **raghav_jbp@ymail.com**
(ii) Ph.No. **0761-2425544**
(iii) Fax No **0761- 2423344**
- 9 **Area of School Campus:-**
(I) In Acres:-
(II) In sq. Mtrs.:- **13124 Sq. Mtr.**
(III) Built up area (sq.mtrs):- **5468.40 Sq. Mtr.**
(IV) Area of Playground in Sq.Mtrs. **7420.8 Sq. Mtr.**
(V) Other facilities
(a) Swimming Pool:- **YES**
(b) Indoor Rooms:- **YES**
(c) Dance Rooms:- **YES**

- (d) Gymnasium:- **YES**
 (e) Music Rooms **YES**
 (f) Hostels **YES**
 (g) Health & Medical Checkup:- **YES**

10 **Details of fee structure- 2018-19**



ROYAL SENIOR SECONDARY SCHOOL
 (AN ISO 9001:2015 Certified)
 Sanjeevani Nagar, Jabalpur (M.P.)

School Fees Details (2018-19)

(A) Registration Fees Rs. 1100.00 (N.R.)
 (B) Caution Money Rs. 3000.00 for Day Scholars (One Time, Refundable or Adjustable)
 Rs. 15,000.00 for Hostellers (One Time, Refundable or Adjustable)
 (C) Annual Fees Chart (in Rs.)

No.	Class	Admission Fees (One Time - NR)	AMC (Smart Class + Management) Payable in April	Miscellaneous (Exams + Function + HY Bulletin + SMS + School Stationery etc.) Payable in April	Tuition Fees (Four Equal Installments) (Payable in July, Sep., Nov. Jan.)	Total Annual Fees (without Admission Fees)
1	Nursery	10000/-	3000/-	3000/-	4000/-	22000/-
2	KG I / II	10000/-	3000/-	3000/-	5000/-	26000/-
3	I / II	12000/-	4000/-	3000/-	6000/-	31000/-
4	III / IV / V	12,000/-	4000/-	4000/-	7000/-	36000/-
5	VI to VIII	12,000/-	5000/-	4000/-	8000/-	41000/-
6	IX / X	12,000/-	6000/-	4000/-	9000/-	46000/-
7	XI / XII Com./Hum.	15,000/-	6000/-	5000/-	10000/-	51000/-
8	XI / XII Science	16,000/-	6000/-	4000/- + 5000/- (Practical Charges)	11000/-	59000/-

11 **Transport facility:-** Busses are run by an independent agency. Please verify the bus fee, respective routes & stops from the Estate Officer.

12 **Mode of payment of salary-**

- (i) Name of the Bank through which salary is drawing:- **PNB**
 (ii) Through single cheque transfer advice:- **YES**
 (iii) Individual cheque:- **NO**
 (iv) Cash:- **NO**

13 **Library facilities**

- (i) Size of the Library in Sq. feet:- **1500 Sq. Ft**

- (iii) No. of Dailies:- **10**
- (iv) No. of Reference books class-wise **5000 +**
- (v) No. of Magazine **Approx 1500 +**
- (vi) Others

14 **Name of the Grievance/Redressal Officer with E-Mail, Ph No, Fax No.**

Mrs. Sapna Sikdar (Incharge)

- 1) Preeti Singh 2) Ritu Soni 3) Arushi Rai

15 **Members of Sexual Harassment Committee:-**

Mrs. Ramandeep Saluja (Incharge)

- 1) Manisha C 2) Archana Bhatia 3) Manjula Tomar

16 **Section wise enrolment of school for the current session:-**

CLASS	SECTION
I	A
II	A
III	A
IV	A
V	A
VI	A
VII	A
VIII	A
IX	A
X	A
XI PCM	A
XI PCB	B
XI COM	C
XI Arts	A
XII PCM	A
XII PCB	B
XII COM	C
XII Arts	A

17 **Academic session period:-** From **1st April** to **31st March** every year

18 **Vacation Period:-** From **1st May** to **20th June** in Summer every year
23rd Dec to **2nd Jan** in winter every year

19 **Admission period** From **1st Feb** to **31st March** every year for I to IX
15th June to **31st July** for XI every year
